

Harbins, Michael J 83

Q141

CONF001007

DYKES_I_000997

SCOUTS OF AMERICA

DATE February 28, 1983FULL NAME Michael J. Harkins
(No initials if you can possibly get full name)ADDRESS 9129 Fourth Street, N.W., #CCITY Albuquerque STATE NM ZIP CODE 87114DATE OF BIRTH 10-18-53 (This is important and should be exact)

APPROXIMATE AGE _____ (To be used ONLY when date of birth is not known)

RELIGION Unknown NATIONALITY AmericanOCCUPATION None. Had once been a night guard for mobile home park.EDUCATION UnknownWEIGHT 170 HEIGHT 5'9" RACE CaucasianCOLOR OF HAIR Light brown COLOR OF EYES _____OUTSTANDING CHARACTERISTICS OR INTERESTS Poor hygiene. Participates in many youth activitiesMARRIED OR SINGLE Single CHILDREN 0
(Number, ages, and names, if possible)NAME OF SPOUSE N/ASCOUTING CONNECTIONS:

<u>UNIT #</u>	<u>CITY</u>	<u>STATE</u>	<u>POSITION</u>	<u>DATE REGISTERED</u>	<u>DATE RESIGNED</u>
Pack 368	Albuquerque	NM	WL, WA	Never	

SPECIAL RECOGNITION NoneSUSPENDED OR DENIED REGISTRATION FOR FOLLOWING REASONS:

Mike Harkins sexually molested an 8-year-old Cub Scout in November 1982.

SPECIFY THE FACTS WHICH LEAD YOU TO RECOMMEND DENIAL OF REGISTRATION AND LIST ATTACHED SUPPORTING DOCUMENTS (STATE ONLY KNOWN FACTS, NOT RUMOR, CONJECTURE OR SPECULATION):

S. STARON

MAR 1 1983

RS-509

NOTED

JUN 15 '83

JOSEPH L. ANGLIM

Signed [Signature]
SCOUT EXECUTIVECouncil Great Southwest

CONF001008

DYKES_I_000998

Deleted ID # 042245
in 50076 sent on 870701

and ID = 039221 sent
on Transmitted - 3-02.

n C 3172.

Credit issued for
Both entries

9-18-87

Cm.

CONF001009

DYKES_I_000999

DATE: 09/15/87
TIME: 16:49:09

TRANSMITTAL REPORT

CONF001010

COUNCIL 412

TRANSMISSION 870901

P-UNIT	QTY-YOUTH STD CAL	DOLLARS-YOUTH STD CAL	QTY-ADULT STD CAL	DOLLARS-ADULT STD CAL	QTY-MLT-MEM STD CAL	QTY-TRNSFER STD CAL	QTY-BLIFE STD CAL	
C 3512	0 0	00 00	1 1	300 300	0 0	0 0	0 0	0 TOTAL TR
C 3514	0 0	00 00	0 0	00 00	0 0	0 0	0 0	0 TOTAL TR
C 3515	0 0	00 00	0 0	00 00	0 0	0 0	0 0	0 TOTAL TR
C 3525	14 14	3920 3920	4 4	1400 1400	0 0	0 0	5 5	5 TOTAL TR
C 3562	0 0	00 00	0 0	00 00	0 0	0 0	0 0	0 TOTAL TR
C 3808	20 20	4200 4200	7 7	1750 1750	2 2	0 0	0 0	0 TOTAL TR
D 8604	0 0	00 00	0 0	00 00	0 0	0 0	0 0	0 TOTAL TR
E 2422	0 0	00 00	0 0	00 00	0 0	0 0	0 0	0 TOTAL TR
S 0005	201 0476	THIS MEMBER FAILED THE CONFIDENTIAL CHECK 1				DOB=0000		
	042702 THOMPSON	DALE	421 GRACELAND SE			ALBUQUERQUE	NME	
S 0005	0 0	00 00	1 1	250 250	0 0	0 0	0 0	0 TOTAL TR
S 0022	0 0	00 00	0 0	00 00	0 0	0 0	0 0	0 TOTAL TR
S 0028	0 0	00 00	0 0	00 00	0 0	0 0	0 0	0 TOTAL TR
S 0031	0 0	00 00	1 1	300 300	0 0	0 0	0 0	0 TOTAL TR
S 0034	0 0	00 00	0 0	00 00	0 0	0 0	0 0	0 TOTAL TR
S 0053	0 0	00 00	0 0	00 00	0 0	0 0	0 0	0 TOTAL TR
S 0076	201 0511	THIS MEMBER FAILED THE CONFIDENTIAL CHECK 1				DOB=5310		
	039221 HARKINS	MICHAEL	610 KINLEY NW			ALBUQUERQUE	NME	

NEW UNIT APPLICATION

PRINT ONE LETTER IN EACH SPACE—LEAVE A SPACE BETWEEN WORDS

REGION	COUNCIL	DISTRICT	NATIONAL	LOCAL	TERM	RENEW DATE	PACK (C)	POST (E)
05	412	06	C3122	172	12	C288	<input checked="" type="checkbox"/>	<input type="checkbox"/>
<p>UNIT NO. 0917</p>							<input type="checkbox"/>	<input type="checkbox"/>
<p>NAME OF CHARTERED ORGANIZATION: ARELAS COMMUNITY CENTER</p>							<input type="checkbox"/>	<input type="checkbox"/>
<p>ADDRESS: 01 BARRELAS RD SU</p>							<input type="checkbox"/>	<input type="checkbox"/>
<p>CITY: ALBUQUERQUE NM</p>							<input type="checkbox"/>	<input type="checkbox"/>
<p>STATE: NM</p>							<input type="checkbox"/>	<input type="checkbox"/>
<p>ZIP CODE: 87105</p>							<input type="checkbox"/>	<input type="checkbox"/>
<p>PHONE NO: 848-734-5</p>							<input type="checkbox"/>	<input type="checkbox"/>
<p>100% BOYS LIFE UNIT: <input type="checkbox"/></p>							<input type="checkbox"/>	<input type="checkbox"/>
<p>FIRST ISSUE: 587</p>							<input type="checkbox"/>	<input type="checkbox"/>
<p>LAST ISSUE: 488</p>							<input type="checkbox"/>	<input type="checkbox"/>
<p>RENEWAL TERM (MONTHS): 12</p>							<input type="checkbox"/>	<input type="checkbox"/>
<p>UNIT CHARTER FEE: 20.00</p>							<input type="checkbox"/>	<input type="checkbox"/>
<p>UNIT LEADER TRAINING FEE: 24.00</p>							<input type="checkbox"/>	<input type="checkbox"/>
<p>UNIT FOR HANDICAPPED SEE INSTRUCTIONS</p>							<input type="checkbox"/>	<input type="checkbox"/>
<p>UNIT INVESTIGATION FEE: 15.00</p>							<input type="checkbox"/>	<input type="checkbox"/>
<p>TOTAL: 59.00</p>							<input type="checkbox"/>	<input type="checkbox"/>
<p>UNIT LEADER: Adam Rodriguez</p>							<input type="checkbox"/>	<input type="checkbox"/>
<p>UNIT ADDRESS: ARELAS COMM CENTER WFO</p>							<input type="checkbox"/>	<input type="checkbox"/>

Adam Rodriguez

Rodriguez Adam

CONF001011

2-20-604

ADULT

PLEASE PRINT ONE LETTER IN EACH SPACE.
PRESS HARD, YOU ARE MAKING THREE COPIES.

FIRST NAME AND INITIAL

LAST NAME

M I C H A E L H A R K I N S

ADDRESS—STREET OR R.F.D.

6 1 0 K I N I E Y N W 1 0 1 8 5 3 C M

ADDITIONAL ADDRESS INFORMATION (if necessary)

CITY

A L B A N Y N M 8 7 1 1 1 -

CIRCLE B OR N

2294-3106 1/24/87 SCOUT MASTER 65W #412

PHONE

DATE

PREVIOUS SCOUTING BACKGROUND

OCCUPATION, EMPLOYER, AND BUSINESS ADDRESS

Michael P. Harkins

SIGNATURE—SEE COVER

REGISTRATION FEE

BOYS' LIFE FEE

TERM (MONTHS)

UNIT RENEWAL DATE

\$5.00 \$. 12 02 88

MONTH YEAR

APPROVAL—SEE COVER



If applicant has an unexpired membership certificate, registration may be accomplished in this unit by a payment of 50 cents for processing the transfer. Check the box and attach certificate. It will be returned by the council.

FOR COUNCIL USE:

TRANSFER PRICE

COUNCIL

UNIT NO.

ADDITIONAL NO.

NATIONAL OFFICE COPY

CONF001012

DYKES_I_001002



109724

No. 4/2 Date 9/18/8ER { To your Transmittal of Registration and Subscriptions Report, No. _____
Unit, Additional Enrollment, Council/District RosterREGISTRATION, SUBSCRIPTION
AND STATISTICAL SERVICE☒ **CREDIT NOTICE**☐ **DEBIT NOTICE**REGISTRATION Unit No. S-0005 term _____ months☐ 1 Leaders (____ prepaid) @ \$ _____ each received \$.50 required \$ 0
(____ transfer)
_____ Members (____ transfer) @ \$ _____ each received \$ _____ required \$ _____☐ _____ Members _____ leaders listed on transmittal form _____ on application☐ Transfers must pay \$.50 each. Expiration given _____ We have _____☐ Not on transmittal report☐ No application received.☐ Duplicate entry☐ Fees received \$ _____ required \$ _____☐ Correction made per your letter/telephone call _____☐ No reply to our defective registration notice dated _____☐ Form 30-308 must be approved by National Personnel Service before Registration can be processed.☐ **BOYS' LIFE**☐ **SCOUTING**

Term _____ months

☐ Paid for _____ subscriptions; listed _____ subscriptions received \$ _____ required \$ _____

Incorrect fees: _____ subscriptions

☐ Back issues not available☐ Please check attached copy. Pay debit - Use credit or Return with copy of the ditto showing corrections needed.Michael Harkins - MC

Please add or subtract the amount(s) indicated on your next transmittal in the proper column(s) and return the original.

BILLING	Cub Scout	\$ _____	Leader	\$ _____	Total	\$ _____
	Boy Scout	\$ _____	Boys' Life	\$ _____		
	Explorer	\$ _____	Scouting	\$ _____		
CREDITING	Cub Scout	\$ _____	Leader	\$ <u>.50</u>	Total	\$ <u>.50</u>
	Boy Scout	\$ _____	Boys' Life	\$ _____		
	Explorer	\$ _____	Scouting	\$ _____		

CONF001013

DYKES_I_001003



BOY SCOUTS OF AMERICA

109725

No. 412 Date 9/18/REFER { To your Transmittal of Registration and Subscriptions Report, No. _____
Unit, Additional Enrollment, Council/District RosterREGISTRATION, SUBSCRIPTION
AND STATISTICAL SERVICE☐ CREDIT NOTICE☐ DEBIT NOTICEREGISTRATION Unit No. C-3172 term _____ months☐ _____ Leaders (_____ prepaid) @ \$ _____ each received \$ 5.00 required \$ 0
(_____ transfer)
_____ Members (_____ transfer) @ \$ _____ each received \$ _____ required \$ _____☐ _____ Members _____ leaders listed on transmittal form _____ on application☐ Transfers must pay \$.50 each. Expiration given _____ We have _____☐ Not on transmittal report☐ No application received.☐ Duplicate entry☐ Fees received \$ _____ required \$ _____☐ Correction made per your letter/telephone call _____☐ No reply to our defective registration notice dated _____☐ Form 30-308 must be approved by National Personnel Service before Registration can be processed.☐ BOYS' LIFE☐ SCOUTING

Term _____ months

☐ Paid for _____ subscriptions; listed _____ subscriptions received \$ _____ required \$ _____

Incorrect fees: _____ subscriptions

☐ Back issues not available☐ Please check attached copy. Pay debit - Use credit or Return with copy of the ditto showing corrections needMichael Perkins CM

Please add or subtract the amount(s) indicated on your next transmittal in the proper column(s) and return the original.

BILLING	Cub Scout	\$ _____	Leader	\$ _____	Total	\$ _____
	Boy Scout	\$ _____	Boys' Life	\$ _____		
	Explorer	\$ _____	Scouting	\$ _____		
CREDITING	Cub Scout	\$ _____	Leader	\$ <u>5.00</u>	Total	\$ <u>5.00</u>
	Boy Scout	\$ _____	Boys' Life	\$ _____		
	Explorer	\$ _____	Scouting	\$ _____		

CONF001014

DYKES_I_001004

Co 412 ROSIE
GREAT SOUTHWEST AREA Co. 5841 OFFICE BLVD NE ALBUQUERQUE NM 87110
MIKE HARKINS
1982 OR 1983
CONFIDENTIAL FILE

~~THEIR~~
HE IS WANTING TO REGISTER AGAIN
SAYS ALL WAS CLEARED UP ON
PREVIOUS PROBLEM
SHE HAS NO RECORDS FROM PREVIOUS
PROBLEM BUT REMEMBERS.

CAN YOU SEND HER A ZEROX
COPY OF FILE ?

Called Rosie.
Mr Harkins is on conf. file and
can not reg. We do not
send copies of our conf file.
She was satisfied
May 4/98

J. PLATT
4-9-86

*Delete Scouting.
Address changed on the All
name file
11-26-84*

*Init
Not Processed
May be necessary
to hold*

This certifies that
MICHAEL J. HARKINS
ASST SCOUTMASTER
is a member of the
BOY SCOUTS OF AMERICA
TROOP 172
ALBUQUERQUE NM
and is entitled to all the rights and
privileges thereof to the last day of
412--B DEC. 1984 *J. L. Tarn*
Chief Scout Executive

PRIORITY SEPARATION

COUNCIL NO. 412

UNIT NO. 0172

DEATH ☐

C. F. ☒

☐ DEC 14 1984
☒ J. BRAMLETT

4120172 HARKINS, MICHAEL J. 11-26-84 333 NM 87105-deleted

ADULT/BOY NAME	ADDRESS	CITY	STATE & ZIP	STATUS	POS.
MICHAEL J. HARKINS	1600 BROADWAY N.E.	ALBUQUERQUE	N.M. 87105		SA

cm - 11/73

November 20, 1984

Mr. H. Dean Lollar
Scout Executive
Great Southwest Area Council, No. 412

PERSONAL AND CONFIDENTIAL

SUBJECT: Michael J. Harkins
Asst. Scoutmaster, Troop 172

Dear Dean:

This is regarding your telephone conversation of November 20, with my office concerning Michael J. Harkins. Upon your recommendation we are taking action to cancel Mr. Harkin's application.

We are enclosing a credit notice of \$1.50. Kindly delete this name from your records.

Sincerely,



Paul I. Ernst, Director
Registration, Subscription &
Statistical Service

fxs

cc: Mr. Richard O. Bentley, Regional Director
South Central Region

Enclosure: Credit Notice No. 109720

CONF001017

DYKES_I_001007

June 17, 1983

Mr. Dean Lollar
Scout Executive
Great Southwest Area Council, No. 412

PERSONAL AND CONFIDENTIAL

SUBJECT: Michael J. Harkins

Dear Dean:

Thank you for the detailed information concerning the above Scouter. We have reviewed this case with our Attorney and have now placed this man on the Confidential File.

Sincerely,

Paul I. Ernst, Director
Registration Subscription &
Statistical Service

eko

cc: South Central Region

CONF001018

DYKES_I_001008

412

February 15, 1983

Mr. H. Dean Lollar
Scout Executive
Great Southwest Area Council, No. 412

PERSONAL & CONFIDENTIAL

Dear Dean:

Thank you for the information contained in your letter of February 11th concerning Mr. Mike Harkins.

We would appreciate your completion of the Confidential Recored Sheet which I am enclosing. This will enable us to keep Mr. Harkins on our file and identify him in case he tries to register at some other time. We will then have the information necessary to then contact that scout executive with information.

Please let me know if we can be of further service.

Sincerely,

Paul L. Ernst, Director
Registration, Subscription &
Statistical Service

READY TO FILE

FEB 15 1983

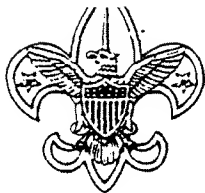
Attachment

DIANA ATKINSON

cc: South Central Region
Malvin R. Cook, Area Director, South Central Region

CONF001019

DYKES_I_001009



GREAT SOUTHWEST COUNCIL
BOYSCOUTS OF AMERICA

4600 MONTGOMERY BOULEVARD N.E., SUITE 4
ALBUQUERQUE, NEW MEXICO 87109
505-881-5322



United Way

February 11, 1983

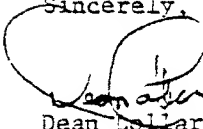
Mr. Paul Ernst
Registration Services
National Office, BSA
1325 Walnut Hill Lane
Irving, TX 75062

Dear Paul,

Enclosed please find information related to our telephone discussion on Friday, February 11th. As agreed, our case probably isn't strong enough to warrant permanent exclusion of Mr. Harkins from registration with the Boy Scouts of America. Probationary status is probably more appropriate.

If there are further developments, I will inform you.

Sincerely,


Dean Dollar
Scout Executive

DL/ms

Enc.

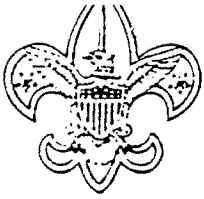
F. STARON

FEB 11 1983

"Serving Youth in New Mexico, Colorado, Arizona and Utah"

CONF001020

DYKES_I_001010



GREAT SOUTHWEST COUNCIL
BOY SCOUTS OF AMERICA

4600 MONTGOMERY BOULEVARD N.E., SUITE 4
ALBUQUERQUE, NEW MEXICO 87109
505-881-5322



United Way

February 11, 1983

Mr. Mike Harkins
9124 Fourth Street, N.W., Apt. C
Albuquerque, NM 87114

Dear Mr. Harkins:

We were recently made aware of a situation which has been substantiated by written statement. You have been identified as initiating and encouraging a minor to participate in an unlawful and immoral act.

Further, District Executive Richard Searle has discussed the allegations with you on two occasions and on neither occasion have you denied the act.

The Boy Scouts of America asks that you discontinue your involvement in all Scout related activities and strongly suggests you make no contact with any adult or youth in Cub Scout Pack 368 at La Mesa Elementary School in Albuquerque.

If you feel you have been falsely accused, you may contest within the next ten days by contacting me, Dean Lollar, Scout executive, Great Southwest Council, Boy Scouts of America.

Sincerely,

Dean Lollar
Scout Executive

DL/ms

"Serving Youth in New Mexico, Colorado, Arizona and Utah"

CONF001021

DYKES_I_001011

(520753)

February 1982

I eventually learned from my [redacted] that he had indeed been subjected to sexual contact with [redacted]. The incident had occurred as a result of a [redacted] Scout Troop meeting at my house, which [redacted] attempted to "help out", and which he subsequently failed to leave. I am under the impression, in fact, that he didn't have anywhere to stay.

Consequently, I invited him to stay at my house, not wanting to throw him out into the cold, as it was - this being in early November of 1982.

[redacted] can inform me - and I believe him because he would not know people did these things unless they had happened - that [redacted] spent that November night in the [redacted] bed, and that he (the [redacted]) masturbated partially (pulling his pants halfway down), took [redacted] hand and placed it on his penis, and forced [redacted] to stroke the penis until [redacted] ejaculated. At that time [redacted] turned over onto his stomach and made the motions concomitant with bisexual intercourse on top of his (dressed) backside. [redacted]

CONF001022

DYKES_I_001012